



## ***Agenda*** ***April 13, 2015***

**In Attendance:** Amanda Christofferson, Amber Spring, Ben Jennings, Brandi Baker, Crystal Laufer, Jennifer Polensky, Karla Coy, Ron Kling, Sue Pollington, Robert Flesche

**Approval of last 3.9.15 minutes:** Crystal Laufer, Brandi Baker – Motion Passed

**Treasurer's Report:** Debby Absent,

- Joseph P Gone Presentation \$700 – Invoice for 90minutes – Splitting with two other agencies
- LAC will provide cookies, coffee (4dozen) from MSUN – Amber will get a bill – Ron, Brandi – Motion Passed

### **Old Business**

**Mental Health First Aid & Youth Mental Health First Aid:** Curtis Smeby cannot attend meetings due to work schedule; it was discussed that he could call into meetings. Ron/Amanda will contact him

The RA at MSUN will be trying to incorporate MHFA into training

**AMDD Report** – Jane absent

**CSAA Report** – We need to spend the money or we won't be getting anymore, It was discussed that we could consider serving/offering lunch at meeting or moving to a location that serves lunch to bring more people to the meetings

### **Work Groups – Sign Up – Choose a Chair Person**

**Community Engagement:** Possible trainings/presentations in the future: ACES's (Amanda will look into), creating a library of trainings that could be checked out by professionals (Karla will look into), we need more mental health and addictions trainings, Children's Mental Health Awareness Day- The workgroup will meet to plan activities

**Peer Support:** Ron and Amanda will attend the Peer Recovery Coach Training in Butte (Ben, Brandi – motion passed).

**Funding Opportunities:** we will move this into each workgroup and discuss as needed

**School Engagement:** working with community engagement committee on children's mental health awareness day

**Evidence based screening tools:** nothing at this time

**Out of the Darkness Walk:** Collaborate with HHS Key Club, National Suicide Awareness Week – September. It was discussed to collaborate with Havre Trails, Festival Day Week (if timing is right) and possibly have a local or state person come and talk

**New business**

Jason DeShaw Concert: Tuesday April 21 @7p – HHS

Dr. Joseph P. Gone: Wednesday April 22 @ 11a, & 7p – MSUN – Amanda will apply for CEU's for LAC and for LCSW (Ron, Brandi – motion passed)

**Adjournment:** *Next Meeting: May 11 – Bullhook @ 12:00*